

## **NOVEMBER NEWSLETTER**

4<sup>th</sup> November 2024

Dear Parents,

- 1. Mr Alistair Patterson and Mr Adam Buchanan were elected by parents at our Annual General meeting as our new parent representatives on our Board of Governors for 2023-2028. We would like to thank all parents and pupils who attended.
- 2. The Book Fair will arrive on Friday 8<sup>th</sup> and will be visiting the school until Friday 15<sup>th</sup> November. The book fair will be leaving on the morning of the 15<sup>th</sup>. Payment for books can be made in cash at the school. Parents are welcome to have a look at the books after 3pm and up to 4.30pm from the  $11^{th} 14^{th}$  November.
- 3. The school nurses will be in school on Thursday 28<sup>th</sup> November to administer the Flu vaccination.
- 4. In line with promoting healthy eating among our children, please encourage your child to bring in healthy snacks at break time. Please refrain from sending share size packets of crisps and sweets. Fruit is still available at break time for all pupils. Children may bring yogurt, crackers, a sandwich, pancakes or other healthy alternatives. Please also ensure that your child has healthy options in their lunch box for dinner time, it can of course include a treat.

## 5. CASH CALL

Our PTA are holding a Christmas Cash Call Fundraiser. The cost is £5 per entry for a chance to win a jackpot prize of £100. The winner will be called live during our school play on Wednesday  $11^{\text{th}}$  December at approx. 7pm. Every entry not only gives you the chance to win but directly supports our school.

Entries can be made by paypal <u>https://www.paypal.me/Killenps</u> or complete the slip attached and return to school with the correct payment.

## Don't forget to include your mobile number!!

6. We will be taking the whole school to see 'Aladdin' in the Millennium Forum on Friday 13<sup>th</sup> December. The cost is £12 per child. We will be leaving school at 9.15am **sharp** and will return to school for 2pm. Children will need a packed lunch. Please

Principal: Mrs. Charlene Goan



return the consent form along with the payment asap as numbers need to be confirmed by Friday 22nd November.

- 7. Anti-bullying week begins on Monday 11<sup>th</sup> November. Children will be participating in activities throughout the week to promote this important event. We will be having an odd socks day on Monday 11<sup>th</sup> to highlight that it's ok to be different, celebrating diversity and promoting inclusion.
- 8. Regarding our Christmas Show, we plan to have 3 shows this year again due to the increased number of children now attending our school. We plan to have two day performances and one evening performance. If possible we encourage you to attend one of the day performance shows as the evening performance can be extremely busy. Tickets will be limited for each performance and will be sold on a first come first serve basis. Please ensure you have purchased your tickets, because if we have reached full capacity, you will be unable to pay on entry at the door. Proposed dates for the show are Tuesday 10<sup>th</sup> December at 10am, Wednesday 11<sup>th</sup> December at 10am and also at 7pm. Further information will be forwarded to you when tickets are on sale and you can select the performance that you wish to attend. The cost of each ticket is £3.50 per adult and £1.50 per child not attending the school. The show will be recorded and DVD's will be available to buy in January 2025.
- 9. We are once again supporting the Royal British Legion Poppy Appeal. Please get your poppies through your children if you require any with Remembrance Sunday approaching. We will be marking the event with a special assembly led by Derek Hussey.
- 10. Money for November is as follows:

Dinner - £52.00	(20 days @ £2.60)
Milk - £4.00	(20 days @ 20p)
Sponsorship – 25p a week (if you wish)	

Please note that if your child takes milk and is off school sick etc, milk must still be paid for as it is ordered monthly. Please pay for milk at the <u>start</u> of each month. All dinner money must be sent into school in an envelope with your child/rens name on it. Please pay weekly on a Monday for the dinners your child is taking for that week.

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Yours sincerely,

Mrs C. Goan Principal

I give permission for my child/ren \_\_\_\_\_\_ to attend 'Aladdin' in the Millennium Forum on Friday  $13^{\text{th}}$  December and I have enclosed a payment of £\_\_\_\_.

Signed \_\_\_\_\_ Parent/Guardian

CASH CALL

NAME: \_\_\_\_\_ MOBILE NUMBER: \_\_\_\_\_

Principal: Mrs. Charlene Goan